

**Members Declarations of Interest**

**Councillor D Allen**

<b>Declaration Type</b>	<b>Date received</b>	<b>Brief Description</b>	<b>Checked with LS</b>	<b>Published on website</b>
Original Declaration	05-May-17	Full Declaration	Y	Y
Amendment	11-Nov-20	Note appointment to School Governors	Y	Y

**Link to documents**

<H:\New Democratic Arrangements\Governance, Ethics & Standards Committee\General\Members Declarations of interest and Code of Conduct\Cllr D Allen.pdf>

for example