



FORWARD PLAN FOR THE FOUR MONTH PERIOD 1 SEPTEMBER 2021 TO 31 DECEMBER 2021

This Forward Plan sets out the details of the executive decisions (key and non-key) which the Cabinet, individual Cabinet Members or Officers expect to take during the next four-month period.

Please note that a key decision is a decision to be taken by the Executive which:

- (1) is likely to result in the local authority incurring expenditure or making savings of above £500,000 and/or
- (2) is significant in terms of its effects on communities living or working in an area comprising two or more divisions/ county electoral areas.

The current members of the Cabinet are:

Councillor Barry Lewis	Leader of the Council and Cabinet Member for Strategic Leadership, Culture and Tourism
Councillor Simon Spencer	Deputy Leader and Cabinet Member for Highways, Transport and Infrastructure
Councillor Alex Dale	Cabinet Member for Young People
Councillor Angelique Foster	Cabinet Member for Corporate Services
Councillor Carol Hart	Cabinet Member for Health and Communities
Councillor Tony King	Cabinet Member for Clean Growth and Regeneration
Councillor Jean Wharmby	Cabinet Member for Adult Care

The information provided for each key decision includes a list of the documents which will be submitted to the decision maker. Further documents relevant to the matter may also be submitted to the decision maker.

Subject to any restriction on their disclosure, copies of, or extracts from, any document listed will be available on the County Council's website or for inspection at County Hall, Matlock, Derbyshire DE4 3AG at least five clear days before the meeting.

If you wish to request details of documents listed or further documents as they become available please email the Democratic Services Officer, Danny Sunderland at danny.sunderland@derbyshire.gov.uk

Subject: Forward Plan for 1 September - 31 December 2021

Is this a key decision?	Yes
Date notice of key decision published	12 May 2021
Date decision to be made	
Decision to be taken by	
Relevant Cabinet portfolio	
Document to be submitted to the decision maker	Report of the maker
Lead Officer	

Improvement and Scrutiny Committee