



Helen Barrington
Director of Legal and Democratic
Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension
Michelle.Archer@derbyshire.gov.uk
Direct Dial 01629 538327
Ask for Michelle Archer

PUBLIC

To: Members of Cabinet

Tuesday, 2 November 2021

Dear Councillor,

Please attend a meeting of the **Cabinet** to be held at **4.00 pm** on **Wednesday, 10 November 2021** in the Members Room, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. To receive apologies for absence
2. Exclusion of the Public

To move "That under Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting for the following

items of business on the grounds that in view of the nature of the items of business, that if members of the public were present, exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 would be disclosed to them.”

PART II - EXEMPT ITEMS

3. To receive declarations of interest (if any)
4. Long Term Waste Management Project (circulated separately)