



**Helen Barrington**  
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PUBLIC

To: Members of Cabinet Member - Education

Monday, 26 July 2021

Dear Councillor,

Please attend a meeting of the **Cabinet Member - Education** to be held at **11.00 am** on **Tuesday, 3 August 2021** in The Members Room, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1.     Declarations of Interest  
  
       To receive declarations of interest (if any)
  
2.     Minutes  
  
       To confirm the non-exempt minutes of the meeting of the Cabinet Member -  
       Education held on 6 July 2021
  
3.     To consider the report of the Executive Director Children's Services on

## Confirmation of Nominations of School Governors

4. To consider the Joint report of the Executive Director of Children's Services and the Executive Director Place on Dedication of Land in Childrens Services Portfolio as Public Right of Way
5. To consider the Joint report of the Executive Director of Children's Services and the Director of Finance and ICT on School Budgets: Deficit Balances and Recovery Plans bringing Budgets into Balance over more than one financial year
6. To consider the report of the Executive Director of Children's Services on School Term Dates 2021-22