



Helen Barrington
Director of Legal and Democratic
Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension
Michelle.Archer@derbyshire.gov.uk
Direct Dial 01629 538327
Ask for Michelle Archer

PUBLIC

To: Members of the Council

Tuesday, 7 September 2021

Dear Councillor,

Please attend a meeting of the **Council** to be held at **2.00 pm** on **Wednesday, 15 September 2021** in the Members Room, County Hall, Matlock, the agenda for which is set out below.

Any member of the press or public who wish to attend this meeting should notify Democratic Services (democratic.services@derbyshire.gov.uk) by 10.00am on Tuesday 14 September 2021.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Apologies for absence
2. To receive declarations of interest (if any)

3. Chairman's announcements
4. To confirm the minutes of the meeting of the Council held on 14 July 2021 (Pages 1 - 20)
5. Report of the Leader of the Council and Members' questions on the report
6. To consider public questions (if any) (Pages 21 - 22)
7. To receive petitions (if any)
8. To consider questions from Elected Member (if any) (Pages 23 - 36)

To consider reports on the following:

- 9 (a) Executive Director Children's Services - Notification of Appointment - Report of the Managing Executive Director (Pages 37 - 42)
- 9 (b) Derbyshire County Council's Senior Officer Operating Model - Report of the Director of Legal & Democratic Services & Monitoring Officer and Director of Organisation Development & Policy (Pages 43 - 68)
- 9 (c) Decisions taken as a Matter of Urgency and Key Decisions and Special Urgency - Report of the Director of Legal & Democratic Services & Monitoring Officer (Pages 69 - 76)
10. Notices of Motion (Pages 77 - 78)