



**Helen Barrington**  
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PUBLIC

To: Members of Cabinet

Wednesday, 6 October 2021

Dear Councillor,

Please attend a meeting of the **Cabinet** to be held at **2.00 pm** on **Thursday, 14 October 2021** in the Members Room, County Hall, Matlock the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
Director of Legal and Democratic Services

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. To receive apologies for absence
2. Declarations of Interest
3. MINORITY GROUP LEADER QUESTIONS

Minority Group Leaders in attendance at the meeting are able to ask

questions on agenda items. Any questions should be provided in writing no later than 12 noon on the day before the meeting.

4. MINUTES (Pages 1 - 16)
5. CABINET MEMBER MEETINGS - MINUTES
  - 5 (a) Health & Communities - 2 September 2021 (Pages 17 - 20)
  - 5 (b) Strategic Leadership, Culture, Tourism & Climate Change - 3 September 2021 (Pages 21 - 26)
  - 5 (c) Children's Services & Safeguarding - 7 September 2021 (Pages 27 - 28)
  - 5 (d) Education - 7 September 2021 (Pages 29 - 30)
  - 5 (e) Corporate Services & Budget - 9 September 2021 (Pages 31 - 32)
  - 5 (f) Adult Care - 16 September 2021 (Pages 33 - 36)
6. To consider non-exempt reports as follows:
  - 6 (a) CLIMATE CHANGE STRATEGY AND ACTION PLAN (Pages 37 - 158)
  - 6 (b) SINGLE USE PLASTICS POLICY (Pages 159 - 168)
  - 6 (c) CULTURAL FRAMEWORK (Pages 169 - 208)
  - 6 (d) ANNUAL REVIEW LETTER OF THE LOCAL GOVERNMENT & SOCIAL CARE OMBUDSMAN 2020-21 (Pages 209 - 226)
  - 6 (e) FORWARD PLAN (Pages 227 - 240)
  - 6 (f) MARKHAM VALE PROGRESS (Pages 241 - 274)
  - 6 (g) DIRECT CARE HOMES FOR OLDER PEOPLE: ESSENTIAL WORKS PROGRAMME (Pages 275 - 282)
  - 6 (h) TRADING STANDARDS - AUTHORISATION OF STATUTORY DUTIES (Pages 283 - 296)
  - 6 (i) ENHANCED PARTNERSHIP ARRANGEMENTS FOR BUS SERVICES IN DERBYSHIRE AND THE BUS SERVICE IMPROVEMENT PLAN (Pages 297 - 312)
  - 6 (j) CHESTERFIELD EAST-WEST WALKING AND CYCLE ROUTE (Pages 313 - 470)

- 6 (k) DERBYSHIRE YOUTH JUSTICE PLAN 2021-22 (Pages 471 - 512)
- 6 (l) CORPORATE PARENTING BOARD TERMS OF REFERENCE (Pages 513 - 524)

7. EXCLUSION OF THE PUBLIC

To move “That under Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting for the following items of business on the grounds that in view of the nature of the items of business, that if members of the public were present, exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 would be disclosed to them.”

**PART II - EXEMPT ITEMS**

- 8. To receive declarations of interest (if any)

9. MINORITY GROUP LEADER QUESTIONS

Minority Group Leaders in attendance at the meeting are able to ask questions on agenda items. Any questions should be provided in writing no later than 12 noon on the day before the meeting.

- 10. EXEMPT MINUTES (Pages 525 - 532)

- 11. To receive the exempt minutes of Cabinet Member Meetings as follows:

- 11 (a) Strategic Leadership, Culture, Tourism & Climate Change - 3 September 2021 (Pages 533 - 534)

- 11 (b) Corporate Services & Budget - 9 September 2021 (Pages 535 - 536)

12. CABINET MEMBER MEETINGS

- 12 (a) MARKHAM VALE DELEGATED DECISIONS (Pages 537 - 548)

- 12 (b) DERBYSHIRE CARERS ASSOCIATION - CARERS ASSESSMENT CONTRACT EXTENSION (Pages 549 - 554)