

PUBLIC

To: Members of Cabinet Member - Health and Communities

Wednesday, 9 June 2021

Dear Councillor

Please attend a meeting of the **Cabinet Member - Health and Communities** to be held at **12.00 pm** on **Thursday, 17 June 2021** in Committee Room 1; the agenda for which is set out below.

Yours faithfully



Helen Barrington
Director of Legal Services

AGENDA

PART I - NON-EXEMPT ITEMS

1. Declarations of Interest (if any)
2. To confirm the non-exempt minutes of the meeting of the Cabinet Member - Health and Communities held on 3 June 2021 (Pages 1 - 4)
3. To consider the non-exempt report of the Director of Legal Services on Grant to Derbyshire Gypsy Liaison Group (Health and Communities) (Pages 5 - 20)