



Helen Barrington
Director of Legal Services
County Hall
Matlock
Derbyshire
DE4 3AG

Direct Dial 07811023568
Ask for Alisha Parker

PUBLIC

To: Members of Cabinet Member - Infrastructure and Environment

09 June 2021

Dear Councillor

Please attend a meeting of the **Cabinet Member - Infrastructure and Environment** to be held in the Members Room, County Hall, Matlock, DE4 3AG at **1.30 pm** on **Thursday, 17 June 2021**; the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Apologies for Absence
To receive apologies for absence (if any)
2. Declarations of interest
To receive declarations of interest (if any)
3. Minutes (Pages 1 - 6)

To confirm the non-exempt minutes of the meeting of the Cabinet Member – Highways, Transport & Infrastructure held on 11 March 2021.

4. Repair and Improvement of Browns Bridge, High Peak Junction on the Cromford Canal (Pages 7 - 10)
5. Exclusion of the Public

To move “That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972”

PART II - EXEMPT ITEMS

6. Minutes (Pages 11 - 12)

To confirm the exempt minutes of the meeting of the Cabinet Member – Highways, Transport & Infrastructure held on 11 March 2021.