



**Helen Barrington**  
Director of Legal and  
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DE4 3AG

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PUBLIC

To: Members of Regulatory - Planning Committee

Thursday, 23 December 2021

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 10 January 2022** in The Council Chamber, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1 (a) s Apologies for Absence

To receive apologies for absence (if any)

1 (b) s Declarations of Interest

To receive declarations of interest (if any)

1 (c) s Declarations of Significant Lobbying

To receive declarations of significant lobbying (if any)

1 (d) s Petitions

To receive petitions (if any)

2. Minutes (Pages 1 - 6)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 6 September 2021

**To consider the non - exempt reports of the Director of Legal and Democratic Services on :**

3 (a) Review of prioritisation of applications to register land as a town or village green (Pages 7 - 12)

3 (b) Application to register land at Dale Crescent, The Dale, Hathersage as a Town or Village Green (VG 145) (Pages 13 - 32)

3 (c) Delegations of non-executive functions to Head of Planning Services (Pages 33 - 36)

To consider the non-exempt reports of the Executive Director - Place on:

4 (a) Removal of Three Existing Wooden Sheds and the Erection of a Garage for Storage at Ridgeway Primary School, Main Road, Ridgeway, S12 3XR  
Applicant: Derbyshire County Council Code No: CD4/0521/6 (Pages 37 - 48)

4 (b) A "Local List" of Information Requirements for Planning Applications Submitted to Derbyshire County Council (Pages 49 - 158)

4 (c) Current Enforcement Action (Pages 159 - 162)

4 (d) Outstanding Application List (Pages 163 - 164)

4 (e) Current Appeals/Called in Applications (Pages 165 - 166)

4 (f) Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers (Pages 167 - 170)

4 (g) Department Management Performance Monitoring (Pages 171 - 172)