



Simon Hobbs
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38327
Direct Dial 01629 538327
Ask for Roy Ackrill

PUBLIC

To: Members of Council

Tuesday, 24 November 2020

Dear Councillor,

Please attend a meeting of the **Council** to be held at **2.00 pm** on **Wednesday, 2 December 2020**. This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. To receive apologies for absence
2. To receive declarations of interest (if any)
3. Chairman of the County Council's announcements
4. To confirm the minutes of the meeting of Council held on 16 September 2020 (Pages 1 - 26)

5. To consider the report of the Leader of the Council
6. To consider public questions (if any)
7. To receive petitions (if any)
8. To receive questions from Elected Members

To consider reports as follows:

- 9 (a) Review of the Council's Senior Officer Leadership Model (Pages 27 - 32)
- 9 (b) The Scrutiny Review (Pages 33 - 66)
10. To consider the report from the Cabinet and Members' questions on the report (questions to be submitted to the Director of Legal & Democratic Services by 12noon on Friday 27 November 2020) (Pages 67 - 90)
11. To consider the attached Notices of Motion (Pages 91 - 92)