



Simon Hobbs
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38357
Direct Dial 01629 538357
Ask for Danny
Sunderland

PUBLIC

To: Members of Cabinet Member meeting - Strategic Leadership, Culture and Tourism

Tuesday, 15 September 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Strategic Leadership, Culture and Tourism** to be held at **9.00 am** on **Wednesday, 23 September 2020**. This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

AGENDA

PART I - NON-EXEMPT ITEMS

1. To receive declarations of interest (if any)
2. To confirm the Minutes of the meeting held on 5 August 2020 (Pages 1 - 2)
3. Award of grants to external recipients - Vital Valley (Pages 3 - 10)

4. Heritage Action Zone Scheme, Spring Gardens, Buxton (Pages 11 - 14)
5. Appointment of Charity Trustees (Pages 15 - 18)