



**Simon Hobbs**  
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PUBLIC

To: Members of Cabinet Member meeting - Health and Communities

Thursday, 13 August 2020

Dear Councillor

Please attend a meeting of the **Cabinet Member meeting - Health and Communities** to be held virtually on MS Teams at **12.00 pm** on **Friday, 21 August 2020**; the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **AGENDA**

### **PART I - NON-EXEMPT ITEMS**

1. Declarations of Interest - to receive declarations of interest (if any)
2. To confirm the non-exempt minutes of the meeting of the Cabinet Member - Health and Communities held on 3 August 2020 (Pages 1 - 2)
3. To consider the non-exempt joint reports of the Executive Director of Adult Care, Executive Director of Commissioning, Communities and Policy, Executive Director of Economy, Transport and Environment, Director for Public Health and Director of Finance & ICT on:

- 3 (a) Revenue Outturn 2020 (Pages 3 - 8)
- 3 (b) Budget Monitoring 2020 Period 2 (Pages 9 - 14)
- 4. To consider the non-exempt report of the Director for Public Health on Public Health Services (update) (Pages 15 - 20)