



**Simon Hobbs**  
Director of Legal and  
Democratic Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Extension 38392  
Direct Dial 01629 538392  
Ask for Roz Savage

PUBLIC

To: Members of Improvement and Scrutiny Committee - Resources (Working Group)

3 June 2020

Dear Councillor,

Please attend a meeting of the **Improvement and Scrutiny Committee - Resources (Working Group)** to be held at **11.00 am** on **Thursday, 11 June 2020** Via Microsoft Teams, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

### **A G E N D A**

1. Apologies for absence
2. Minutes of the meeting of the Working Group held on 2 December 2019 (Pages 1 - 8)
3. Current challenges on the delivery of the Local Growth Fund (LGF) Programme (Pages 9 - 10)