



Simon Hobbs
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38394
Direct Dial 01629 538394
Ask for Juliette
Normington

PUBLIC

To: Members of Cabinet Member meeting - Health and Communities

Thursday, 28 May 2020

Dear Councillor

Please attend a meeting of the **Cabinet Member meeting - Health and Communities** to be held at **10.00 am** on **Friday, 5 June 2020** virtually; the agenda for which is set out below.

Whilst the papers for this meeting will continue to be published on the Council's website, during the period of the Coronavirus lockdown, this meeting will not be accessible to the public.

Yours faithfully

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

AGENDA

PART I - NON-EXEMPT ITEMS

1. Declarations of Interest

 To receive declarations of interest (if any)
2. Minutes (Pages 1 - 2)

To confirm the non-exempt minutes of the meeting of the Cabinet Member – Health and Communities held on 14 May 2020

3. To consider the non-exempt report of the Director of Legal Services on Grant to Derbyshire Gypsy Liaison Group (Pages 3 - 20)
4. Exclusion of the Public

To move “That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972

PART II - EXEMPT ITEMS

5. Declarations of Interest

To receive declarations of interest (if any)

6. To consider the exempt report of the Executive Director of Commissioning, Communities and Policy on the Provision of Essential Domestic Abuse Support Services, Post Lockdown (Pages 21 - 24)