



**Simon Hobbs**  
Director of Legal and  
Democratic Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Extension 38328  
Direct Dial 01629 538328  
Ask for Ivan Walters

PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 25 September 2020

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 5 October 2020**

This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

- 1 (a) Apologies for Absence
  - To receive apologies for absence (if any)
  
- 1 (b) Declarations of Interest
  - To receive declarations of interest (if any)

1 (c) Declarations of Significant Lobbying

To receive declarations of significant lobbying (if any)

1 (d) Petitions

To receive petitions (if any)

2. Minutes (Pages 1 - 8)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 7 September 2020

To consider the non-exempt reports of the Director - Economy, Transport and Environment on:

3 (a) Proposed Development and Operation of a 18 Mega Watt Renewable Energy Centre and Associated Infrastructure, through Gasification at the former Drakelow C Power Station, Drakelow  
Applicant: Vital Energi  
Code No: CW9/0420/7 (Pages 9 - 60)

3 (b) Current Enforcement Action (Pages 61 - 64)

3 (c) Current Appeals/Called In Applications (Pages 65 - 66)

3 (d) Matters Determined by the Director – Economy, Transport and Environment Under Delegated Powers (Pages 67 - 68)