



**Simon Hobbs**  
Director of Legal and  
Democratic Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Extension 38357  
Direct Dial 01629 538357  
Ask for Danny  
Sunderland

PUBLIC

To: Members of Cabinet Member Meeting - Corporate Services

Date Not Specified

Dear Councillor,

Please attend a meeting of the **Cabinet Member Meeting - Corporate Services** to be held at **11.00 am** on **Thursday, 13 February 2020** in Meeting Room 5 (Room 129), County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

**AGENDA**

**PART I - NON-EXEMPT ITEMS**

1. To receive declarations of interest (if any)
2. To confirm the minutes of the meeting held on 18 December 2019 (Pages 1 - 2)
3. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations

2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972”

**PART II - EXEMPT ITEMS**

4. To receive declarations of interest (if any)
5. To confirm the exempt minutes of the meeting held on 18 December 2019 (Pages 3 - 8)
6. The contract award for the repair, maintenance and servicing of commercial refrigeration and freezers (Pages 9 - 12)