



Helen Barrington
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 01629 538328
Direct Dial 01629 538328
Ask for Ivan Walters

PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 7 June 2024

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **1.00 pm** on **Monday, 17 June 2024** in Committee Room 1, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Apologies for Absence
To receive apologies for absence (if any)
2. Declarations of Interest
To receive declarations of interest (if any)
3. Declarations of Significant Lobbying
To receive declarations of significant lobbying (if any)

4. Petitions

To receive petitions (if any)

5. Minutes

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 13 May 2024.

To consider the non-exempt reports of the Executive Director - Place on:

6. Change of Use of Part of a Commercial Transport Yard to Accommodate an Inert Material Recycling and Storage Facility at Bridgehouse Garage, Sheffield Road, Barlborough, S21 3WA - Applicant: Mr David Johnson - Planning Application Code No. CW5/1023/32
7. Current Enforcement Action
8. Outstanding Application List
9. Current Appeals/Called in Applications
10. Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers