



**Helen Barrington**  
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PUBLIC

To: Members of Council

Tuesday, 16 May 2023

Dear Councillor,

You are hereby summoned to attend a meeting of **Council** to be held at **2.00 pm** on **Wednesday, 24 May 2023** in the Council Chamber, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

**AGENDA**

1. Appointment of the Chairman of the County Council for 2023-24
2. Apologies for absence  
To receive apologies for absence (if any)
3. Declarations of interest  
To receive declarations of interest (if any)
4. Chairman's announcements

5. Minutes (Pages 1 - 34)  
To confirm the minutes of the meeting of the Council held on 22 March.
6. Appointment of the Civic Chairman of Derbyshire County Council for 2023-24
7. Appointment of the Vice Civic Chairman of Derbyshire County Council for 2023-24
8. Report of the Leader of the Council and Members' questions  
To consider the report of the Council Leader and Members' questions on the report
9. Public questions (Pages 35 - 36)  
To consider public questions (if any)
10. Petitions  
To receive petitions (if any)
11. Committee Memberships, Schedule of meetings and Outside Body Appointments for 2023-24 (Pages 37 - 50)
12. Notification of Portfolio Holders and Membership of the Cabinet (Pages 51 - 60)
13. Derbyshire Pension Board - Appointment of New Board Members (Pages 61 - 76)
14. Decisions taken as a matter of Urgency and Key Decisions and Special Urgency (Pages 77 - 82)
15. Elected Member questions (Pages 83 - 84)  
To consider questions submitted by Elected Members
16. Notice of Motion