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PUBLIC

To: Members of Cabinet

Wednesday, 10 May 2023

Dear Councillor,

Please attend a meeting of the **Cabinet** to be held at **2.00 pm** on **Thursday, 18 May 2023** in Committee Room 1, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

A G E N D A

1. To receive apologies for absence
2. To receive declarations of interest (if any)
3. To consider Minority Group Leader questions (if any)

Minority Group Leaders in attendance at the meeting are able to ask a question on a report on the agenda. Any questions should be provided in writing by 12 noon at least 2 working days before the meeting.

4. To approve, as a correct record, the non-exempt minutes of the meeting held on 6 April 2023 (Pages 1 - 6)

5. Amendments to the Home to School Transport Policy for Children of Compulsory School Age (Pages 7 - 48)
6. Expiry of the Derbyshire Schools 1 PFI Contract (Pages 49 - 56)
7. Children's Services Capital Budget - Further Allocations (Pages 57 - 72)
8. Forward Plan (Pages 73 - 88)
9. Exclusion of the Public

To move "That under Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting for the following items of business on the grounds that in view of the nature of the items of business, that if members of the public were present, exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 would be disclosed to them."

PART II - EXEMPT ITEMS

10. To approve, as a correct record, the exempt minutes of the meeting held on 6 April 2023 (Pages 89 - 90)
11. Contract Variations in Local Bus Services (Pages 91 - 98)