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PUBLIC

To: Members of Cabinet

Wednesday, 4 January 2023

Dear Councillor,

Please attend a meeting of the **Cabinet** to be held at **2.00 pm** on **Thursday, 12 January 2023** in Committee Room 1, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

AGENDA

1. To receive apologies for absence
2. To receive declarations of interest (if any)
3. To consider Minority Group Leader questions (if any)

Minority Group Leaders in attendance at the meeting are able to ask questions on agenda items. Any questions should be provided in writing no later than 12 noon on the day before the meeting.

4. To approve, as a correct record, the non-exempt minutes of the meeting held on 8 December 2022 (Pages 1 - 8)

5. Scrutiny Review of Section 75 Agreements (Pages 9 - 26)
6. Derbyshire County Council Climate Change Strategy: Annual Review of Progress (Pages 27 - 64)
7. VCS Infrastructure Provision 2022-23 (Pages 65 - 76)
8. Childcare Sufficiency Assessment 2022 -2023 (Pages 77 - 122)
9. Green Towns (Pages 123 - 134)
10. Forward Plan (Pages 135 - 154)
11. Exclusion of the Public

To move "That under Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting for the following items of business on the grounds that in view of the nature of the items of business, that if members of the public were present, exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 would be disclosed to them."

PART II - EXEMPT ITEMS

12. To approve, as a correct record, the exempt minutes of the meeting held on 8 December 2022 (Pages 155 - 156)