



**Helen Barrington**  
Director of Legal and  
Democratic Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Extension 01629 538328  
Direct Dial 01629 538328  
Ask for Ivan Walters

PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 25 November 2022

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 5 December 2022** in Committee Room 1, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for Absence  
To receive apologies for absence (if any)
2. Declarations of Interest  
To receive declarations of interest (if any)
3. Declarations of Significant Lobbying  
To receive declarations of significant lobbying (if any)

4. Petitions

To receive petitions (if any)

5. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 31 October 2022

To consider the non-exempt reports of the Executive Director - Place on:

6. Application under Section 73 of the Town and Country Planning Act 1990 to not Comply with Conditions 3, 4, 6, 9, 10 and 18 of Planning Permission Code No. CW5/0218/89 in Order to Extend the Duration of the Permission for the Importation of Inert Waste on Land at Creswell Colliery Lagoons, Frithwood Lane, Creswell. Applicant: Welbeck Estates Company Limited. Code No: CW5/1121/24
7. Application under Section 73 Relating to Shardlow Quarry, Acre Lane, Shardlow, for Permission to not Comply with, Conditions 7 and 63 to the Existing Permission CM9/0811/53, to Allow Commencement of Extraction in the 'Weston Extension' Prior to Completing Restoration of Phases 8 and 9 and Increased Stocking of Waste Materials in the Landfill Transfer Station (Retrospective) . Applicant: Hanson Quarry Products Europe. Code No: CM9/0816/46
8. Current Enforcement Action
9. Outstanding Application List
10. Current Appeals/Called in Applications
11. Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers
12. Departmental Performance Monitoring