



Helen Barrington

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Ask for: Alec Dubberley, Head of
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PUBLIC

To: Members of Council

Tuesday, 22 November 2022

Dear Councillor,

You are hereby summoned to attend a meeting of **Council** to be held at **2.00 pm** on **Wednesday, 30 November 2022** in the Council Chamber, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

A G E N D A

1. Apologies for absence
To receive apologies for absence (if any)
2. Declarations of interest
To receive declarations of interest (if any)
3. Chairman's announcements

4. Minutes (Pages 1 - 46)

To confirm the minutes of the meetings of the Council held on 13 July 2022, 14 September 2022 (re-convened on 2 November 2022) and the extraordinary meeting held on 2 November 2022.
5. Report of the Leader of the Council and Members' questions

To consider the report of the Council Leader and Members' questions on the report
6. Public questions (Pages 47 - 48)

To consider public questions (if any)
7. Petitions

To receive petitions (if any)
8. Derbyshire Youth Justice Plan 2022-2023 (Pages 49 - 120)
9. Performance Monitoring and Budget Monitoring/Forecast Outturn 2022-23 as at Quarter 1 (30 June 2022) (Pages 121 - 252)
10. Capital Budget Monitoring and Forecast as at Quarter 1 (30 June 2022) (Pages 253 - 264)
11. Minor Change to the Constitution: Amendment to the Powers Delegated to the Director of Public Health (Pages 265 - 274)
12. Update to the Constitution: Amendment to the Cabinet Procedure Rules (Pages 275 - 280)
13. Changes to Political Balance and Committee Membership (Pages 281 - 286)
14. Appointment of members to the Independent Remuneration Panel (Pages 287 - 292)
15. Decisions taken as a matter of Urgency and Key Decisions and Special Urgency (Pages 293 - 304)
16. Elected Member questions (Pages 305 - 308)

To consider questions submitted by Elected Members
17. Notice of Motion (Pages 309 - 310)