



**Helen Barrington**  
Director of Legal Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Ask for Alec Dubberley, Head of  
Democratic and Registration Services

Email:  
democratic.services@derbyshire.gov.uk  
Direct Dial 01629 539035

PUBLIC

To: Members of Cabinet

Wednesday, 9 November 2022

Dear Councillor

Please attend a meeting of the **Cabinet** to be held at **2.00 pm** on **Thursday, 17 November 2022** in **Committee Room 1, County Hall, Matlock**, the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal Services**

### **AGENDA**

1. To receive apologies for absence
2. To receive declarations of interest (if any)
3. To consider Minority Group Leader questions (if any)

Minority Group Leaders in attendance at the meeting are able to ask questions on agenda items. Any questions should be provided in writing no later than 12 noon on the day before the meeting.

4. To approve, as a correct record, the non-exempt minutes of the meeting held on 13 October 2022 (Pages 1 - 10)
5. The Future of Wirksworth Infant School (Pages 11 - 74)
6. S106 Capital Allocations (Pages 75 - 82)
7. Procurement of a creative mentoring programme (Pages 83 - 90)
8. Derbyshire Youth Justice Plan 2022-2023 (Pages 91 - 162)
9. Procurement of a block contract for Children's residential placements (Pages 163 - 176)
10. Adult Careers Service and Youth Hub (Pages 177 - 192)
11. 2023-2024 Highways Capital Delivery Programme (Pages 193 - 234)
12. Approval to Allocate Existing Section 106 Agreements to Highways Schemes and to Approve the Process to Allocate Future Section 106 Agreements (Pages 235 - 274)
13. Revised Wellbeing Strategy (Pages 275 - 294)
14. Mosaic Social Care Management System migration of system to supplier hosted service (Pages 295 - 302)
15. Executive Health and Safety Policy Statement and Responsibilities (Pages 303 - 320)
16. Forward Plan (Pages 321 - 346)