



Helen Barrington
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 01629 538328
Direct Dial 01629 538328
Ask for Ivan Walters

PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 30 September 2022

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 10 October 2022** in Committee Room 1, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Apologies for Absence
To receive apologies for absence (if any)
2. Declarations of Interest
To receive declarations of interest (if any)
3. Declarations of Significant Lobbying
To receive declarations of significant lobbying (if any)

4. Petitions

To receive petitions (if any)

5. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 4 April 2022.

To consider the non-exempt reports of the Executive Director – Place on:

6. Change of Use Application from a Guest House (C1) to a Children's Home (C2) at 2 Compton Road, Buxton, Derbyshire, SK17 9DN - Applicant: Derbyshire County Council - Planning Application Code No: CD1/07/22/11 (application withdrawn) (Pages 5 - 18)
7. Current Enforcement Action (Pages 19 - 22)
8. Outstanding Application List (Pages 23 - 24)
9. Current Appeals/Called in Applications (Pages 25 - 26)
10. Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers (Pages 27 - 34)
11. Departmental Performance Monitoring (Pages 35 - 36)