



**Helen Barrington**  
Director of Legal Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Ask for Juliette Normington

Email:  
Juliette.Normington@derbyshire.gov.uk  
Direct Dial 01629 538394

PUBLIC

To: Members of Improvement and Scrutiny Committee - Health

Friday, 1 July 2022

Dear Councillor

Please attend a meeting of the **Improvement and Scrutiny Committee - Health** to be held at **2.00 pm** on **Monday, 11 July 2022**; at **County Hall, Matlock, DE4 3AG** the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for absence  
To receive apologies for absence (if any)
2. Declarations of Interest  
To receive Declarations of Interest (if any)

3. To confirm the non-exempt minutes of the meeting of the Improvement and Scrutiny Committee - Health held on 7 March 2022. (Pages 1 - 4)

4. Public Questions (if any) (Pages 5 - 6)

30 minutes maximum for this item. Questions may be submitted to be answered by the Scrutiny Committee or Council officers who are attending the meeting as witnesses, on any item that is within the scope of the Committee. Please see the procedure (below) for the submission of questions.

5. Enhanced Access to Primary Care Services (Pages 7 - 32)

6. The Tobacco Dependency Project (Pages 33 - 38)

7. ICS People and Communities Strategy (Pages 39 - 42)

8. Committee Work Programme (verbal report)