



Helen Barrington
Director of Legal & Democratic
Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38357
danny.sunderland@derbyshire.gov.uk
Direct Dial 01629 538357
Ask for Danny Sunderland

PUBLIC

To: Members of the Recruitment Panel

Friday, 22 April 2022

Dear Councillor

Please attend a meeting of the **Recruitment Panel** on **Wednesday 4 May 2022** to be held in Committee Room 1, County Hall, Matlock commencing at **10.00 am**; the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington
Director of Legal & Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. To appoint a Chairman of the Panel
2. To receive apologies for absence
3. To receive Declarations of Interest (if any)
4. Exclusion of the Public

To move that under Section 100(a)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that in view of the nature of the business, that if members of the public were present exempt information as defined in Paragraphs 1 and 4 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed to them and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART II - EXEMPT ITEMS

5. To conduct the interview process for the candidates for the post of Executive Director - Corporate Services and Transformation

(Exempt information as defined in Paragraphs 1 and 4 of Part 1 of Schedule 12A to the Local Government Act 1972 – (1) Information relating to any individual and (4) Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority).